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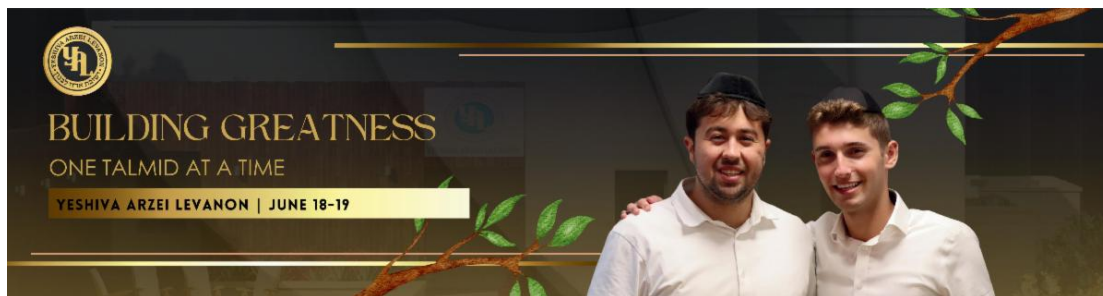
Dear Parents, Talmidim & Friends,

Shavuos in Yeshiva was truly inspiring and beautiful - a Yom Tov filled with uplifting tefillos, spirited learning, and a deeply felt atmosphere of simcha and kedusha. The presence of the Rosh Yeshiva and his family, alongside various rebbeim, enhanced the experience, and the talmidim's sincere preparation and enthusiasm for Kabbalas HaTorah were deeply felt throughout Yom Tov.

The day after Shavuos, the first-year talmidim and their rebbeim enjoyed a well-earned afternoon of fun and relaxation at a beautiful villa in the Jerusalem hillside. The trip was a celebration of their incredible achievement - earning the top spot in the Lizhensk Learning Incentive Program. The boys spent time relaxing by the pool, enjoying each other's company, and were treated to a delicious BBQ lunch.

Back in Yeshiva, the learning continues with great energy and focus, as the Yeshiva prepares for the transition into the unique Summer Zman in "The Zone" program beginning in early July!

FUNDRAISER 5785



We're excited to announce that the Yeshiva's annual 48-hour fundraiser will be begin on **Wednesday, June 18th**. The Yeshiva is at a critical and exciting moment of growth - expanding to over 70 talmidim, and undertaking major renovations to the dormitories, Beis Medrash, and the broader campus to support this momentum.

This growth brings incredible opportunity - and real financial need. We're turning to you, our partners, to help us continue fueling the fire of Torah

that is burning so brightly in the Yeshiva.

Stay tuned - more details to come next week!

This week we had the Launch Party in Yeshiva for the talmidim to take on roles in the crucial fundraising campaign. Enjoy the slideshow with highlights over the years!!!



TORAH TIDBIT

Eliyahu Setzer (2nd Year)

Echoes of Love

In this week's parsha, we have the avodah of the Levi'im. Initially, the bechorim were meant to do the avodah, but after the cheit ha'eigel, Hashem gave over the zechus to the Levi'im.

In 8:19 – the pasuk in which Hashem gave over the avodah to the Levi'im – Rashi points out that the words “Bnei Yisrael” appear five times in the pasuk. Rashi says that this shows the love that Hashem has for Klal Yisrael. He adds that this also corresponds to the Chamisha Chumshei Torah.

The Pri Tzaddok comments on this. He says that the reason why it says the words “Bnei Yisrael” five times in this pasuk specifically is to tell us that Hashem doesn't love the Levi'im more than the rest of Klal Yisrael. One could possibly think that since Hashem chose the Levi'im to do this avodah, and since they were not involved in the eigel hazahav, Hashem loves them more than the rest of Klal Yisrael. But this isn't true. The fact that the pasuk says “mitoch Bnei Yisrael” proves this. It proves that the kedushah of the Levi'im comes from Bnei Yisrael, and our kedushah – Bnei Yisrael's kedushah – comes from the Chamisha Chumshei Torah. Hashem loves the Levi'im because

Rav Druk brings the Sefer HaManhig, who points out that before Shemoneh Esrei in the morning, the word “Yisrael” appears five times (in Tzur Yisrael). Rav Druk himself then points out that in Maariv, from after Shema until before Shemoneh Esrei, it also says the word “Yisrael” five times. He comments on this and says: just like in the Torah, it reminds us of the love that Hashem has for Klal Yisrael (before the avodas haLevi'im), so too, before we serve Hashem – whether through Shemoneh Esrei or by bringing korbanos – we must remind ourselves of the love that Hashem has for Klal Yisrael.

At the initiative of Rabbi Moshe Cohen, many talmidim have taken part in a special Second Seder learning program, complete with regular tests designed to challenge them and demand clarity, depth, and retention in their learning.

The program has pushed the boys to truly acquire the dapim of Gemara they're learning - not just cover ground, but own it. The results have been remarkable, with talmidim expressing a real sense of accomplishment and pride in their growth. Below are a sample of some recent tests...

[illegible]

מעניתי את איש מלני וסימא את ערבו וסימא את עינו שחרי העבר אומר בן עבדו ר' יוחנן

9] In סימא, the בידיה teaches בן עבדו העבר אומר בן עבדו וסימא את עינו שחרי העבר אומר בן עבדו ר' יוחנן
What question does the נג' ask on this דין? _____

10] Why can't רבא explain the סימא in הבידיה the same way that he explains the ירעט i.e., with three sets of עדים? _____

11] What is the דין in the following cases?

a) תאמיני [set A] testify that on Monday ראובן blinded his עבד's eye and then knocked out his tooth. תאמיני [set B] come along and claim that on Monday set A were bowling with them in Boulder, Colorado. Rather it was on Sunday, and ראובן first knocked out his עבד's tooth and only then blinded his eye.

b) תאמיני [set A] testify that ראובן maimed his עבד, and that the עבד is set free. In another דיין, two עדים [set B] claim that this took place on Sunday, and that ראובן first blinded his עבד's eye and then knocked out his tooth. Two עדים [set C] come along and maintain that on Sunday set B were gliding with them in Hollywood, Florida. Rather it was on Monday, and ראובן first knocked out his עבד's tooth and only then blinded his eye.

c) תאמיני [set A] testify that ראובן maimed his עבד, and that the עבד is set free. In another דיין, two עדים [set B] claim that this took place on Monday, and that ראובן first knocked out his עבד's tooth and only then blinded his eye. Two עדים [set C] come along and maintain that on Monday set B were skiing with them in Saskatoon, Saskatchewan. Rather it was on Sunday, and ראובן first blinded his עבד's eye and only then knocked out his tooth.

ואי ר' חייא explains that ראובן brings his ואי from סימא. What is the case? (Just give the case.) _____

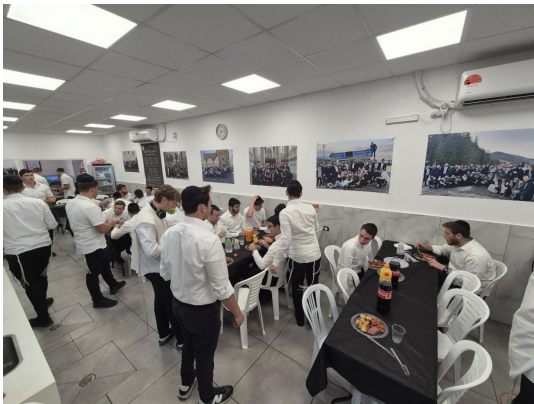
13] a) If ראובן blinds his עבד's eye, does he owe the מעצר money?
b) If ראובן blinds his עבד's eye and then knocks out his tooth, does he owe the מעצר money?
c) What is the source for your answer to b)? _____

E.C. #1 (from question 12) Why can't רבא bring an ואי from היסא? _____

E.C. #2 Which word in the נג' doesn't mean what it seems to say (from היסא)? _____

Mazel Tov to Chaim Joselit on his siyum on Meseches Makkos!

MEDIA





SHIURIM

Rabbi Yehuda Werblowsky (Mashgiach)

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